

To whom this may concern and specifically Judge Jason Mache, 27 Judicial District,
Re: case #210907 22 June 2021

Greetings. My name is Reverend Sachem Healer Joy M. 'Hawkeye' Graves, chief spiritual leader and clergy of Kautantowit's Mecautea (KM), an advocate of David Lucito, and hopefully respected as a friend to this court. I am contacting you because the high councils of Kautantowit's Mecautea American Native Church have become aware that there are official proceedings in motion against Mr. Lucito, who is an officer member of our church, wanting our great concerns, points and disposition known, heard and factored regarding such actions moving forward by or in this court.

Our understanding is that Mr. Lucito has been commanded to appear before the court due to civil issues of indifference of opinion manifesting personally between he and his parents which is being unlawfully contorted into actions against Mr. Lucito, apparently seeking "Power of Attorney" over Mr. Lucito by his parents and that formal administrative hearings have been put into active motion before this court despite lacking subject jurisdiction, any Compelling government interest justification or any other cause with merit, and yet remains prepared to unlawfully proceed in the agenda of calling his mental and intellectual capacity into question even though rights of personal choice regarding creed and spiritual/religious belief and practice are his inalienable right and is an exercise of individual freedom.

I would like to begin by stating that our records confirm that David Lucito has and remains in good standing with the church since 2015 without any forms of sanction, complaint, disciplinary censure or membership disciplinary actions against him. Our affiliation with him came by his own decision with encouragement and high recommendations from an affiliate Native American Church to which he had and remains also in good standing with for several years prior to our affiliation still to date. Furthermore, Mr. Lucito became a master member of the church in 2016 at which point he was ordained as a minister of KM and entrusted to conduct fellowship and basic ceremonial services. Mr. Lucito proceeded to become an officer member of the church in 2017 under our Wolf Band. To date, Mr. Lucito remains entrusted and blessed by our and additional churches as spiritual leader of an independent church developing in Louisiana and an exceptional officer of the KM Spiritual Collective Confederation which also remains federally recognized and respected.

I feel it only right to emphasize that Mr. Lucito has proven to be an invaluable essential asset to our church operations, especially so during the global pandemic as he has really stepped forward in putting forth positive efforts in our crisis counseling service offerings, gaining much

trust and favor particularly with our military combat veterans and has taken on additional tasks as fellow officer members have fallen ill and even passed away that has saved the church and members from otherwise would have resulted in many perils and hardships. I cannot emphasize enough how grateful we are for and how delighted we've been for having Mr. Lucito freely choosing to devote himself to benefiting others and for his selfless acts and deeds of community services- for and beyond our members, and we are very concerned at these proceedings, especially without such things being made known to the court seemingly preparing to infringe, condemn, hinder and or constrict him. If you do, we would like to request time to gather sworn affidavits of affirmation in support of Mr. Lucito's character prior to any sort of "final judgment" is decided by the court beings he is seemingly on a form of "trial" despite not having done anything criminally which would subject him to this courts claim to exercise such jurisdiction as to deprive and then transfer his rights and authority over his very person because of his personal right of choice to conclude his own creeds including spiritually and religiously.

A big portion of our churches efforts gear not only toward the sake and best interest of the future generations of children, but expands toward the spiritual and moral obligations humanity has yet lacks for their relations in dire need, such as for the sick and literally dying, for our senior and disabled persons, and for our military and especially combat veterans owed and as promised in exchange for their honorable and Noble service for the sake of our people and constitution, within and beyond our nation. To successfully strive to do so, we know awe must strive daily both personally and collectively to establish, generate and be in position to offer and provide to the best of our ability essential services as Creator wills the churches to honorably do... not just for our members but for the whole of community as such service acts regarding overall health and well-being are needed, sought and achievable.

As a result, some of our community services include working with persons and families suffering with issues of various forms and depths of disabilities including mental illness, persons and families of those suffering and struggling with substance abuse and dependence, victims of abuse, those struggling at poverty and sub-poverty levels, homeless persons and families

and etc. on a direct personable simi to long term level while advocating and assisting and supporting positive resolution- for all whether connected to military service or not. As such we are and continue to be respected as being mental health providers (therapists, counselors, life coaches and etc.), making us somewhat experts in dealing with persons suffering from mental illness and issues. I myself have personally counseled with and even sought council numerous times from Mr. Lucito and find great favor, enlightenment and stock in the wisdom and perspectives he has and wishes to share out of love for creation, Creator. And for our ancestors and descending generations.

Our church has and continues working with persons of all dispositions, nationalities, ages, creeds and religious beliefs and proclamations, as well as our immediate communities across

the nation and throughout society on the international global levels. Our churches name was gifted and obligated to us in fact as recognition by indigenous tribal elders of this land and honored globally because of our integrity and positive "good medicine" efforts for the world... WE are the Mecautea ("Warrior Soldiers" of Kautantowit "Great Creator", and as Kautantowit's Mecautea we are obligated by honor in integrity to "fight off evil and the enemies" (of Great Creator's) - that is the whole of the very name! We have provided such sufficiently for more than ten years in multiple states and situations including per request of both state as well as federal officials on more than a handful of times for legal litigations.

Our conclusion ultimately regarding Mr. Lucito's mental capacity is that it would be extremely detrimental, not only to Mr. Lucito as well as his family relations, associates and so forth, but also to our members, church and to the communities within society in which Mr. Lucito is viewed and respected as a pillar in and among. We remain confident in that Mr. Lucito is in no way a threat of harm or danger to himself or others and that any actions taken or attempted to be taken against him regarding competency or mental capacity would be detrimental not only to he and his own personal life but also to and beyond our church and members but to all the people who are benefited by his compassion and humanitarianism, and it would be a complete Disservice to society as a whole if Mr. Lucito was to be lawfully persecuted and punished for simply choosing to exercise his rights of free thought, belief and religious practices simply because some may not respect his rights of conclusion being indifferent to theirs, including unfortunately in this particular case situation, his own parents. Fortunately for Mr. Lucito, he is an adult with the right and ability to make his own conclusions, decisions and life's path and have his natural, international and federal rights of personal beliefs and choices honored so long as he does not pose a risk of threat or harm upon himself or others, which to our knowledge he has not as far as physical or legal consequence is concerned. Mr. Lucito only stands subject to this court due to a personal difference of opinion and belief in which he is constitutionally protected to have under the first amendment of the Bill of Rights under the declaration of independence of this nation, yet this court prefers to continue proceedings against him with threat of having his 4th and other such rights violated because he stands true to his rights of personal choice and beliefs.

Our understanding that the indifference being presented to the court encompasses government acts and agendas which in turn not only afflict Mr. Lucito's but many others within society as a whole including many whom he himself personally cares about, including his parents which bring him before you with this proceeding regarding personal and community health and safety issues. I can personally affirm and attest to yourself and this court that Mr. Lucito is Not Alone in such thought or conclusions regardless of who concludes such to be "conspiracy" in nature. As stated above, our church has great emphasis on military and combat veterans who've honorably served our nation. Many, including several church officer members such as myself, share such conclusions regarding the federal government's actions and question of agendas which potentially harm and endanger the best interest of public health and safety to some degree... which is our right. My own father honorably served this nation in the military including through

two wars, serving 3 years and 10 months as a prisoner of war to the Japanese during World War 2, and additionally spent another 28+ years as a Quality Assurance Representative for the US Department of Defense specifically in and for their aerospace program. As such I myself rely greatly upon his beliefs and conclusions as to their being sufficient grounds with reason to conclude such concerns as Mr. Lucito personally has reached including the specific issues of indifference between he and his parents being emphasized to this court. If such was a farce, surely my father would not have been entrusted as well as paid for so many decades by the federal government as he would have been declared "mentally incompetent" opposed to "Genius" for the same conclusions Mr. Lucito personally declares his beliefs.

Humbly and as a friend to this court in regards to Mr. Lucito, I reference the court to an article by CNN dated September 27, 2017 titled: Acoustic weapons: Using sound to attack | CNN with a link address <https://www.cnn.com/2017/08/10/health/acoustic-weapons-explainer/index.html> Least people forget the riot in Fredrickson Missouri during the Obama administration which will confirm that Mr. Lucito's beliefs are not only his alone regarding such conclusions or concern, just as one simple example. Furthermore, should the court wish to proceed against Mr. Lucito on this matter, I on behalf of our church would like and appreciate an opportunity to be heard on the record via sworn testimony of myself as well as other pertinent church officer members including our Chief Operations officer who is a multiply decorated combat veteran himself with firsthand information about such opinions issues being emphasized before this court being used in effort of depriving Mr. Lucito of his personal rights and fundamental liberties and time to gather and provide material evidence that substantiates such conclusions as well as additional testimony on his behalf for vindication and his personal protection from such unlawful court action, persecution and victimization.

Many historic figures, such as Steven Hawking for example was considered to be mentally ill as a child but went on to be respected as man ahead of his time, such is the same as with Nikola Tesla which happens to be the basis for many classified action and operations the federal government still to date are striving to expand upon since before employing my father in the hopes of expanding national defense.

Per their request and consent, Mr. Lucito's parents approved and consented to his moving into and residing/living in their "family home", knowing and initially accepting of his personal choices and beliefs. Mrs. Lucito, his mother, has in the past reached out to our church, specifically to myself regarding Mr. Lucito seeking our affirmation of his mental safety and capacity and for our encouragement for Mr. Lucito to return to Louisiana and reside in the family home, which we and subsequently he did several years ago. We have not heard from or been contacted by Mrs. Lucito since nor anyone else expressing concerns for his well being or competency though we do continue frequent communications and counseling with him to date and just recently did have a member meet and fellowship with him personally and is also hoping if need be to be heard

should this issue proceed in the court. Our church has and continues offering counseling services to members and their extended family freely including on crisis levels. Such remains an extended offering to the Lucito family and at this point I personally highly recommend they consider initiating either "Family" counseling OR "Mediation" as more appropriate options opposed to coercing this court into admiralty acts under administrative authority under Article 1 section 8 clause 17 of the constitution and circumvent violating Mr. Lucito's rights such as his 1st and 14th amendment (and applicable clauses therein) just as brief examples as consequently there would be many others as surely the court knows and is even better aware than we should this continue against him on it's face in an attempt to gain authoritative control unlawfully over his individual person despite this court knowing no rules of law being violated by Mr. Lucito which would possibly justify such action against him being rendered valid judicial proceeding and verdict.

Additionally, as a friend of the court regarding this matter and encompassing Mr. Lucito, it is my duty to inform you and this court of a biased prejudice by the state of Louisiana that affirms a prejudice against Mr. Lucito and this church due to litigations at the federal level in which Mr. Lucito personally is a material witness against the state government of Louisiana for major federal crimes including but not limited to RICO, Racketeering, unlawfully operating a kingpen drug enterprises, tax fraud and etc. and that such a civil "case" as this before you is and will be a violation of many additional natural, constitutional, federal and international rules of law against not only Mr. Lucito but upon our church as well to which we will have no other recourse but to see and ensure this court would be culpable for aiding and abetting minimally. [*] TAKE JUDICIAL NOTICE that as of now, knowing the court is made aware that such actions could be proven beyond reasonable doubt to being retaliatory terroristic and enhanced hate crimes under US Title 18 subsections 43, 241, 242, 245, 249 and others in addition to such laws already in motion against Mr. Lucito by the existence of this case filing by this court and your honor personally including under color of law should such litigation against Mr. Lucito proceeds from this notification.

*(Ref: Case # 1:21cv00879, US Federal court District of Washington civil division (March 2020)).

Mr. Lucito chooses Not to be ruled or controlled by anyone other than himself and his creator, which is an inalienable natural right of choice he is lawfully entitled to make. He has Not done anything to anyone which would make him subjected to government interjection and deprivation of any of his rights or personal liberties by a constitutionally governed court or judge. Mr. Lucito is Not a harm to himself or others and has expressed that he does Not consent to waive his personal rights, especially so to end up deprived of more, including over his own physical person. He has Not done or been charged with committing any unlawful actions which would subject him to the courts limited subject jurisdiction or threats of persecution or consequence. Should this court from this point forward proceed to act against Mr. Lucito or his best interest, wishes and choice, let it be it known there will be lawful consequence sought against you.

TAKE JUDICIAL NOTICE this court and participants are additionally subject to federal prosecution under US Title 42 § 1982, 1983 and 1985 and additional such rules of law as well as will be doing so in violation of natural, federal, constitutional and international rules of law upon Mr. Lucito as well as upon our church s a whole including your honor who will be knowingly aiding and abetting such crimes against our material witness and we will have no choice but to see prosecution against all such defendants for such actions.

We therefore suggest and request a prompt and immediate dismissal of this case and for Mr. Lucio's parents to consider more appropriate options such as mediation and or family counseling or for Mr. Lucito to vacate residency from his family home in a timely matter if that is their wish, but seeking authority in attempt to "control" he and his person, especially with intent of authorizing a commitment to an institution for mental illness because of personal indifference is completely inappropriate on their part as well as inappropriate and unlawful of this court to entertain as such is against the laws of nature, God and the constitution of this nation and violation of the Declaration of Human Rights doctrine of the United Nations as well.

If you have any questions OR intend to proceed, please contact our church HQ during operating hours at (541) 666-6055 or myself directly at any time at (510) 316- 7685. Thank you for your time, prayers of clarity be with you.

Sincerely, (signed attached png below) -can notarize if judge prefers

Reverend Sachem Healer Joy Maxine 'Haweye' Graves

Kautantowit's Mecautea

(541) 666-6055: (510) 316-7685

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