



reign of the heavens profile

rediscovered May 22nd 2012 by the Committee for the General Post Office, L.D.G.

International Notice

Anointed Ruler: **יהושע**

Anointed and witnessed by: **יהוה**

Title: the messiah

Bloodline: Son of Adam

Great Seal: **יהושע**

Trade: Carpenter who invented the Kitchen Table

Territory: And leaving Natsareth, He came and dwelt in Kephar Nahum, which is by the sea, in the borders of Zebulun and Naphtali, ¹⁴to fill what was spoken by Yeshayahu the prophet, saying, ¹⁵“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles –

Main Industry: Fishers of men

Kingdom Trust: IMMANU'EL

Brief History

יהושע was born in Beyth Lehem of Yehudah, there were three witnesses that called **יהושע** the “Sovereign of the Yehudim” which angered Herodes enough to kill him with all of Yerushalayim behind him. So, the child was taken to Mitsrayim. Then **יהושע** went to the land of Yisra'el. Then went to the parts of Galil. Then **יהושע** came from Galil to Yohanana at the Yarden to be immersed by him. Then ²³and came and dwelt in a city called Natsareth – thus to fill what was spoken by the prophets,

shall be called a Natsarene.” This is when יהושע became a citizen of Natsarene, others know this place and Nazareth. And in those days Yohanan the Immerser came proclaiming in the wilderness of Yehudah, ²and saying, “Repent, for the reign of the heavens has come near!”

(Yohanan was also known as John the Baptist, who declared exile and through the right of self-determination proclaimed the existence of the “reign of the heavens” as a new kingdom. Therefore, Yohanan was a post master general for the post office in those days that set the seat of the kingdom and with the witness of the prophet Yeshayahu, proclaimed its leader and ruler.)

“And having been immersed, יהושע went up immediately from the water, and see, the heavens were opened, and He saw the Spirit of Elohim descending like a dove and coming upon Him, ¹⁷and see, a voice out of the heavens, saying, “This is My Son, the Beloved, in whom I did delight.”

יהושע had not yet declared exile from his former citizenship as a Natsarene.

Then יהושע was led up by the Spirit into the wilderness to be tried by the devil. This is when יהושע declared exile.

יהושע proclaimed the metes and bounds, boundaries and borders of the new kingdom as follows:

And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, ¹⁴to fill what was spoken by Yeshayahu the prophet, saying, ¹⁵“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles –

Then יהושע proclaimed the name of the new kingdom as being called:

“From that time יהושע began to proclaim and to say”, “Repent, for the reign of the heavens has drawn near.”

Then יהושע began to create offices and went to find men to fill those offices called Disciples. The terms and conditions of the first two offices was to go and find others willing to join the new kingdom: “fishers of men”.

Then יהושע established the Trust IMMANU’EL called Trust Doctrine.

But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him. ²And having opened His mouth, He was teaching them, saying, ³“Blessed are the poor in spirit, because theirs is the reign of the heavens. ⁴“Blessed are those who mourn, because they shall be comforted. ⁵“Blessed are the meek, because they shall inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, ^k because they shall be filled.

⁷“Blessed are the compassionate, because they shall obtain compassion. ⁸“Blessed are the clean in heart,^l because they shall see Elohim. ⁹“Blessed are the peacemakers, because they shall be called sons of Elohim. ¹⁰“Blessed are those persecuted for righteousness’ sake,^m because theirs is the reign of the heavens. ¹¹“Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake. ¹²“Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you. ¹³“You are the salt of the earth, but if the salt becomes tasteless, how shall it be seasoned? For it is no longer of any use but to be thrown out and to be trodden down by men. ¹⁴“You are the light of the world. It is impossible for a city to be hidden on a mountain. ¹⁵“Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house. ¹⁶“Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens. ¹⁷“Do not think that I came to destroy the Torah or the Prophets.ⁿ I did not come to destroy but to complete.

¹⁸“For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.^p ¹⁹“Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.^q ²⁰“For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees,^r you shall by no means enter into the reign of the heavens. ²¹“You heard that it was said to those of old, ‘You shall not murder,’ and whoever murders shall be liable to judgment. ²²“But I say to you that whoever is wroth with his brother without a cause shall be liable to judgment. And whoever says to his brother, ‘Raka!’ shall be liable to the Sanhedrin. But whoever says, ‘You fool!’ shall be liable to fire of Gehenna. ²³“If, then, you bring your gift to the altar, and there remember that your brother holds whatever against you, ²⁴leave your gift there before the altar, and go, first make peace with your brother, and then come and offer your gift. ²⁵“Be well-minded with your opponent, promptly, while you are on the way with him, lest your opponent deliver you to the judge, and the judge to the officer, and you be thrown into prison. ²⁶“Truly, I say to you, you shall by no means get out of there till you have paid the last penny. ²⁷“You heard that it was said to those of old, ‘You shall not commit adultery.’ ²⁸“But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart. ²⁹“And if your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. ³⁰“And if your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. ³¹“And it has been said, ‘Whoever puts away his wife, let him give her a certificate of divorce.’ ³²“But I say to you that whoever puts away his wife, except for the

matter of whoring,⁵ makes her commit adultery. And whoever marries a woman who has been put away commits adultery. ³³“Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to יהוה.’ ³⁴“But I say to you, do not swear at all, neither by the heaven, because it is Elohim’s throne; ³⁵nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign; ³⁶nor swear by your head, because you are not able to make one hair white or black. ³⁷“But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one. ³⁸“You heard that it was said, ‘An eye for an eye and a tooth for a tooth,’^t ³⁹but I say to you, do not resist the wicked. But whoever slaps you on your right cheek, turn the other to him also. ⁴⁰“And he who wishes to sue you and take away your inner garment, let him have your outer garment as well. ⁴¹“And whoever compels you to go one mile, go with him two. ⁴²“Give to him who asks of you, and from him who wishes to borrow from you, do not turn away. ⁴³“You heard that it was said, ‘You shall love your neighbour and hate your enemy.’^u ⁴⁴“But I say to you, love your enemies, bless those cursing you, do good to those hating you, and pray for those insulting you and persecuting you, ⁴⁵so that you become sons of your Father in the heavens. Because He makes His sun rise on the wicked and on the good, and sends rain on the righteous and on the unrighteous.^v ⁴⁶“For if you love those loving you, what reward have you? Are the tax collectors not doing the same too? ⁴⁷“And if you greet your brothers only, what do you do more than others? Are the tax collectors not doing so too? ⁴⁸“Therefore, be perfect,^w as your Father in the heavens is perfect. ⁶ “Beware of doing your kind deeds before men, in order to be seen by them. Otherwise you have no reward from your Father in the heavens. ²“Thus, when you do a kind deed, do not sound a trumpet before you as the hypocrites do, in the congregations and in the streets, to be praised by men. Truly, I say to you, they have their reward. ³“But when you do a kind deed, do not let your left hand know what your right hand is doing, ⁴so that your kind deed shall be in secret. And your Father who sees in secret shall Himself reward you openly. ⁵“And when you pray, you shall not be like the hypocrites. For they love to pray standing in the congregations and on the corners of the streets, to be seen by men. Truly, I say to you, they have their reward. ⁶“But you, when you pray, go into your room, and having shut your door, pray to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. ⁷“And when praying, do not keep on babbling like the gentiles. For they think that they shall be heard for their many words.

Therefore do not be like them, for your Father knows what you need before you ask Him. ⁹“This, then, is the way you should pray: ‘Our Father who is in the heavens, let Your Name be set-apart, ¹⁰let Your reign come, let Your desire be done on earth as it is in heaven. ¹¹‘Give us today our daily bread. ¹²‘And forgive us our debts, as we forgive our debtors. ¹³‘And do not lead us into trial,^x but deliver us from the wicked one – because Yours is the reign and the power

and the esteem, forever. Amen.’¹⁴“For if you forgive men their trespasses, your heavenly Father shall also forgive you.¹⁵“But if you do not forgive men their trespasses, neither shall your Father forgive your trespasses.¹⁶“And when you fast, do not be sad- faced like the hypocrites. For they disfigure their faces so that they appear to be fasting to men. Truly, I say to you, they have their reward.¹⁷“But you, when you fast, anoint your head and wash your face,¹⁸so that you do not appear to men to be fasting, but to your Father who is in the secret place. And your Father who sees in secret shall reward you openly.¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.²¹“For where your treasure is, there your heart shall be also.²²“The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened.²³“But if your eye is evil,^y all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness!

“No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elohim and mammon.^z²⁵“Because of this I say to you, do not worry about your life, what you shall eat or drink, or about your body, what you shall put on. Is not life more than the food and the body more than the clothing?²⁶“Look at the birds of the heaven, for they neither sow nor reap nor gather into storehouses, yet your heavenly Father does feed them. Are you not worth more than they?²⁷“And which of you by worrying is able to add one cubit to his life’s span?²⁸“So why do you worry about clothing? Note well the lilies of the field, how they grow. They neither toil nor spin,²⁹and I say to you that even Shelomoh in all his esteem was not dressed like one of these.³⁰“But if Elohim so clothes the grass of the field, which exists today, and tomorrow is thrown into the furnace, how much more you, O you of little belief?³¹“Do not worry then, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’³²“For all these the gentiles seek for. And your heavenly Father knows that you need all these.³³“But seek first the reign of Elohim, and His righteousness,^a and all these matters shall be added to you.³⁴“Do not, then, worry about tomorrow, for tomorrow shall have its own worries. Each day has enough evil of itself. 7 “Do not judge, lest you be judged.²“For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you.³“And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye?⁴“Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye?⁵“Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye.⁶“Do not give what is set-apart to the dogs, nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces.⁷“Ask and it shall

be given to you, seek and you shall find, knock and it shall be opened to you. ⁸“For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. ⁹“Or is there a man among you who, if his son asks for bread, shall give him a stone? ¹⁰“Or if he asks for a fish, shall he give him a snake? ¹¹“If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! ¹²“Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets. ¹³“Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. ¹⁴“Because the gate is narrow and the way is hard pressed^b which leads to life, and there are few who find it. ¹⁵“But beware of the false prophets,^c who come to you in sheep’s clothing, but inwardly they are savage wolves. ¹⁶“By their fruits you shall know them. Are grapes gathered from thorn bushes or figs from thistles? ¹⁷“So every good tree yields good fruit, but a rotten tree yields wicked fruit. ¹⁸“A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. ¹⁹“Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰“So then, by their fruits you shall know them – ²¹“Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. ²²“Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ ²³“And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’^d ²⁴“Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, ²⁵and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock. ²⁶“And everyone who hears these words of Mine, and does not do them,^e shall be like a foolish man who built his house on the sand, ²⁷and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall.” ²⁸And it came to be, when יהושע had ended these words, that the people were astonished at His teaching, ²⁹for He was teaching them as one possessing authority, and not as the scribes.

Then יהושע established his medical department of the reign of the heavens

Then יהושע established his Military.

Then יהושע established the coroner’s office.

Then יהושע established his Navy.

Then יהושע established his church.

Then יהושע convened the assembly of Government and called the office holder emissaries thereby establishing the embassies.

Then יהושע instructed the emissaries in foreign relations.

Then יהושע established the education department.

Then יהושע established the reign of the heavens Treasury.

Then יהושע established the police department and domestic relations.

Then יהושע established the prophet of the reign of the heavens.

Then יהושע established the marriage ceremony and the music/fine arts department.

Then יהושע established citizen status for the reign of the heavens by setting them apart with the Sabbath Law.

Then יהושע established jurisdiction and venue issues.

Then יהושע established free speech.

Then יהושע established the trust for the gentiles setup in his name for the currency.

Then יהושע established the body politic.

Then יהושע established classification of classified information.

Then יהושע established the Agriculture Department

Then יהושע established the courts.

Then יהושע established commerce and the merchants.

Then יהושע established dominion on earth.

Then יהושע established the boundaries by and between the dead doctrine and the living doctrine.

Then יהושע established his assembly.

Then יהושע established his title.

Then יהושע established the directors of the assembly and defined their authority.

Then יהושע established the militia.

Then יהושע balanced the books of the reign of the heavens that the reign of the heavens is perpetually paid in advance.

This Kingdom profile came from the book of Mattithyahu (Matthew) chapters 1-28. The Scriptures is a book that was translated directly from Hebrew to English. The name "reign of the heavens" is the name of the Kingdom that was established for the gentiles. Your religious training is designed to block your vision to the true meaning of the parables. Your Nation and States were formed in this exact way, so someone in the past knew about this secret and has been hiding the secret from you under the vale of religion. This is exactly how Kingdoms and Nations are formed and the "reign of the heavens" is an actual Kingdom with boundaries and borders. יהושע (Jesus)(Yahshua) was fighting the monopoly that the Kings of that day were enforcing on the people. Unfortunately, that monopoly is still being enforced on the people today. There is a valid legal Peace Treaty that The United States of America has with the reign of the heavens that helps new Nations spring up and flourish with full recognition. Thank you יהושע you will never be forgotten.

The Committee for the General Post Office, L.D.C.

leonard-william

john farold

stewen-michael

Keith-edward

sam-german

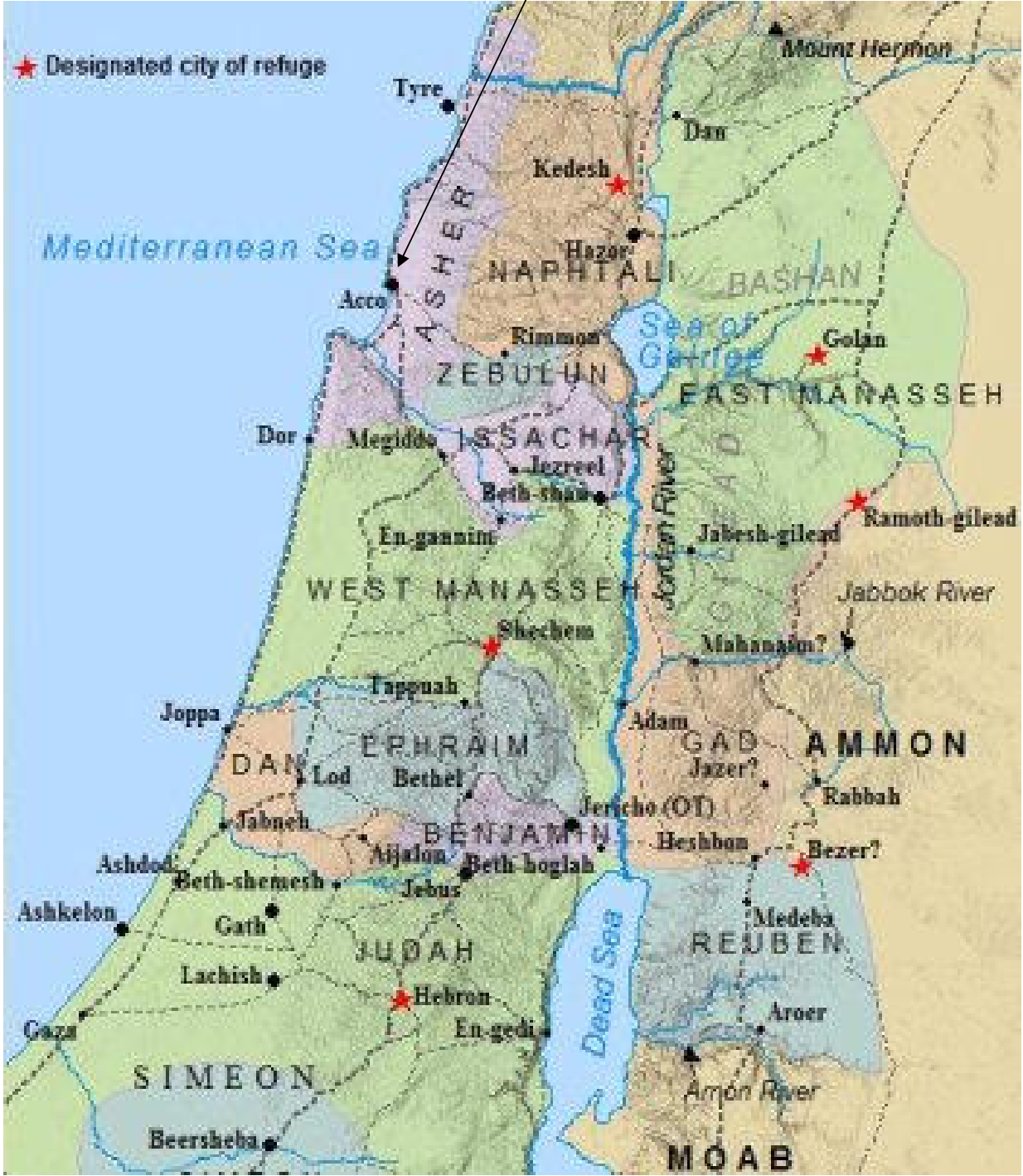
leslie-todd

Country metes and bounds of the reign of the heavens:



These territories came from the House of Jacob and removed from Israel and turned into the reign of the heavens metes and bounds including part of the sea of Galilee. In the next map you will notice that Zebulun does connect to the port of Acco which was converted to acre in 1949. This land was claimed and given to the Gentiles as an inheritance.

Port of Entry as shown in the black dotted lines as easements so the reign of the heavens would not be land locked.



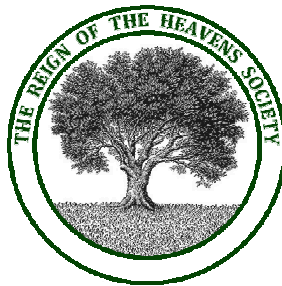


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Proclamation

BE IT RESOLVED, that the Committee for the General Post Office, L.D.C. hereby proclaims the existence of an exclusive economic zone by the Law of the Sea to start from Port Acco to Port of the general post office for The United States of America which is connected to the rural free delivery routes of the general post office of The United States of America for the use of the reign of the heavens society and its members, Citizens and Nationals of the reign of the heavens known as Galil of the gentiles. (The label Gentile comes from the Latin gens which is a translation of the Hebrew word goy and means “nation” or “people.”)

BE IT RESOLVED, that the second seal of the reign of the heavens is the symbol of respect for the Iroquois Nations wherein does it read in the Constitution of the Iroquois Nations, “ If any man or any nation outside the Five Nations shall obey the laws of the Great Peace and make known their disposition to the Lords of the Confederacy, they may trace the Roots to the Tree and if their minds are clean and they are obedient and promise to obey the wishes of the Confederate Council, they shall be welcomed to take shelter beneath the Tree of the Long Leaves”. The “Tree of Long Leaves” is being interpreted as “The Olive Tree” by the Committee and is a part of the covenant of the reign of the heavens.



The Committee embraces this Confederation Union with the Iroquois Nations on behalf of the Citizens and Nationals of the reign of the heavens if they so choose to accept and acknowledge this symbol of peace from the Sovereign of the reign of the heavens through the reign of the heavens society and The United States of America.

The Committee of the General Post Office, L.D.C introduces the organizational chart for clarity:

New Flag for the Confederacy Union



New Coat of Arms



Original Proposed Great Seal



Common Law Government of The United States of America



Acts of State

Judicial

Military



Foundation of the Common Law Government



the Grantors, the "people" as established by the reign of the heavens Sovereign



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International Notice

If all will notice in most of the office seals, and even in the original Great Seal of The United States of America traces back to the reign of the heavens as established by Yahushua for the Nation known as The United States of America and established the status known as the “people”.

BE IT RESOLVED, that the Committee for the General Post Office, L.D.C. hereby introduces the reign of the heavens and the reign of the heavens society for the purpose of establishing the status of the “people” within The United States of America. As it is written in Article IV of The Articles of Organization for the reign of the heavens society and the reign of the heavens in accordance with the principles of the IMMANUEL trust, the Citizens and Nationals of the reign of the heavens will also be known and be identified in the form of American Nationals for The United States of America.

BE IT RESOLVED, that the reign of the heavens profile will also serve as an International Notice to the Hague for proper notice to the world.

This concludes the Profile for the reign of the heavens and the Proclamation of the existence of the reign of the heavens society which uses the Government of The United States of America as a proving ground for those that desire to become Citizens and Nationals of the reign of the heavens, the true inheritance and existence of the people.

So Internationally Noticed and RESOLVED by the Committee for the General Post Office, L.D.C. on the October 26, 2012.

Leonard-William

leslie-todd

Keith-Edward

John Farold

Sam-German

Steven-Michael



The Articles of Organization for the reign of the heavens society

Preamble

We, the Committee for the General Post Office, L.D.C. hereby establish Citizenship and Nationality within the reign of the heavens, and establish the reign of the heavens society from the original metes and bounds of the reign of the heavens as proclaimed by יהושע as inscribed: Territory: And leaving Natsareth, He came and dwelt in Kephar Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14to fill what was spoken by Yeshayahu the prophet, saying, 15“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles. The reign of the heavens society shall reside within the metes and bounds of The United States of America and sea-ward boundaries thereof. The reign of the heavens society shall have all of the attributes, personality, character, powers, authority, rights, privileges, immunities, duties and responsibilities of an Independent and Sovereign Nation and shall be the source of the authority of the Government of The United States of America along with The New Yerushalayim World Trust. Therefore, all acts or any other duty, including the rural free delivery routes and the general post office and all responsibility of Government shall emanate from the reign of the heavens society in the form of the Government of The United States of America for the protection of the reign of the heavens society Citizens and Nationals.

Article I.

The Stile for the reign of the heavens society shall be: "the Society"

Article II.

The Society retains its Sovereignty, Freedom, and Independence, and every Power, Jurisdiction and right, which is not expressly delegated to the Congress of the Confederation of the Nations and States and by the Citizens and Nationals of the reign of the heavens society and the reign of the heavens.

Article III.

The Society hereby severally enters into a firm league of friendship by and between each Citizen and National of the reign of the heavens society, for their common defense, binding themselves to assist each other, against all force offered to, or attacks made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretense whatever.

Article IV

The better to secure and perpetuate mutual friendship and intercourse among the Citizens and Nationals of the reign of the heavens society in the form of American Nationals for The United States of America, except fugitives from justice guilty of physical injury crimes, shall be entitled to all rights, privileges and immunities of Government. The Society shall have free ingress and regress to and from any other Independent State on the rural free delivery routes, and shall enjoy therein all the rights of trade and commerce; provided also that no imposition, duties or restriction shall be laid by any Independent Nation on the reign of the heavens society nor on the duties and responsibilities of the Council of the reign of the heavens society. The Seat of the Government of the reign of the heavens society is the general post office for the reign of the heavens society serving the rural free delivery routes.

Article V

Section 1;

All limited legislative Powers herein granted by the Citizens and Nationals for the reign of the heavens society shall be vested in its Congress, stiled the Congress of the reign of the heavens society. The General purpose of the Congress of the reign of the heavens society is to regulate the business activities of foreign entities and foreign Independent States and Nations desiring to do business with the reign of the heavens society.

Section 2;

Congress of the reign of the heavens society shall be composed of Members chosen every second Year by the affirmed Citizens and Nationals of the reign of the heavens society, within the perpetual The United States of America. The elected must be listed in a Great Registry as a qualification. Any voter registration is not considered a pledge of private property to the reign of the heavens society. All affirmed Citizens and Nationals of the reign of the heavens society are Executors or Executrix of their own Estate and automatically have proof of life and therefore are not subject to the cestue que act of 1666. The Executors Estate can never be confiscated by the Congress of the reign of the heavens society. All Estate property shall always go the next of kin in any case.

No one shall hold an office for the Congress of the reign of the heavens society over foreign businesses who shall not have attained to the Age of twenty five Years, and is an affirmed Citizen and National for the reign of the heavens society.

When vacancies occur in the Congress of the reign of the heavens society, the Secretary of State for the reign of the heavens society there of shall issue Writs of Election to fill such Vacancies.

Section 3;

The Governor for the reign of the heavens society shall be Governor for Congress of the reign of the heavens society and shall have no Vote, unless the votes are equally divided.

The Governor for the reign of the heavens society shall be the primary office that settles disputes by and between the Congressional members. Secondary to that primary duty, shall work with other Governors and promote the business and products produced by the reign of the heavens society in other Nations and States that are members of the Congress of the Confederation of the Nations and States.

Judgment in Cases of Impeachment shall not extend further than removal from Office, and disqualification to hold and enjoy any Office of Honor or Trust under the reign of the heavens society: however, the Party convicted shall endure a time of expulsion or even deportation from the reign of the heavens as determined by the Congress of the reign of the heavens society.

Section 4;

The Times, Places and Manner of holding Elections for office holders shall be prescribed by the Congress of the reign of the heavens society;

Congress of the reign of the heavens society, shall assemble at least once in every Year, *and such Meeting shall be on the first Monday in December* unless they shall by Law appoint a different Day ratified by the Citizens and Nationals for reign of the heavens society.

Section 5;

Congress of the reign of the heavens society shall be the Judge of the Elections, Returns and Qualifications of its own Members, and a Majority of each shall constitute a Quorum to do Business; but a smaller Number may adjourn from day to day, and may be authorized to compel the Attendance of absent Members, in such Manner, and under such Penalties as the Congress of the reign of the heavens society may provide.

Congress of the reign of the heavens society may determine the Rules of its Proceedings upon approval of the Citizens and Nationals of the reign of the heavens society, punish its Members for disorderly Behavior, and, with the Concurrence of two thirds, expel a Member.

Congress of the reign of the heavens society shall keep a Journal of its Proceedings, and from time to time publish the same; and the Yays and No's of the Members of the Congress of the reign of the heavens society on any question shall, at the Desire of one fifth of those Present, be entered on the Journal.

Section 6;

The office holders shall claim a Compensation for their Services, to be ascertained by Law, and liquidated from the Treasury of the reign of the heavens society. The office holders shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the convening of their respective Seats, and in going to and returning from the same; and for any Speech or Debate, they shall not be questioned in any other Place. The reign of the heavens society shall enjoy Embassy status within the metes and bounds and seaward boundaries of The United States of America.

Section 7;

All Foreign Business offers shall be sent to the Governor for the reign of the heavens society after going through the Secretary of State for the reign of the heavens society and recorded on the Great Registry. The Congress of the reign of the heavens society are required to set a standard of rules that Foreign Business must comply with in order to do Business with the Citizens and Nationals of the reign of the heavens. The Governor for the reign of the heavens society shall uphold the set of standards and rules as required by the Congress of the reign of the heavens society. The reign of the heavens society has the authority to make Laws that govern the set of standards. The Citizens and Nationals of the reign of the heavens society shall govern themselves through social compact agreement with full Confederacy rights.

Section 8;

No foreigner shall ever classify the Citizens and Nationals of the reign of the heavens society as Corporations within this Confederacy.

Congress of the reign of the heavens society shall have the power to regulate Commerce with Foreign Nations by the direction of the Citizens and Nationals of the reign of the heavens society;

Congress of the reign of the heavens society shall have the power to punish Piracies and Felonies committed on the high Seas, and Offences against the Law of Nations;

Congress of the reign of the heavens society shall have the power to declare War by the consent of the families within the reign of the heavens society, and make Rules concerning Captures on Water;

Congress of the reign of the heavens society shall have the power to raise and support Armies by the consent of Citizens and Nationals of the reign of the heavens but no Appropriation of Money to that Use shall be for a longer Term than two Years only upon foreign army invasion of the metes and bounds of The United States of America and the reign of the heavens society.

Congress of the reign of the heavens society shall have the power to provide and maintain a Navy;

Congress of the reign of the heavens society shall have the power to make Rules for the Naval Forces;

Congress of the reign of the heavens society shall have the power to provide for organizing, arming, and disciplining the Military, and for governing such Part of them as may be employed in the Service of the reign of the heavens society, reserving to the Military of the reign of the heavens respectively, the Appointment of the Officers, and the Authority of training the Militia according to the discipline prescribed by the Military;

Congress of the reign of the heavens society shall have the power to exercise exclusive Legislation as a Nation, where the seat of Government shall be located on Territory: And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14to fill what was spoken by Yeshayahu the prophet, saying, 15“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles. The reign of the heavens society shall reside within the metes and bounds of The United States of America and sea-ward boundaries thereof as an embassy of the reign of the heavens, and

To make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by these Articles of Organization for the reign of the heavens society.

Section 9;

The Migration or Importation of foreigners into the reign of the heavens society now existing, shall think proper to admit, can be prohibited by the Congress of the reign of the heavens society. The General Purpose for the reign of the heavens society is to serve as general post masters for the general post office and to support other organizations, independent Nations and States with the general post office in accordance to the terms and conditions of the General Post Articles. The reign of the heavens society may exist without the fear of estate monetization and surety status from any private Bank, Rail Road or private, public or International Merchant due to its Sovereign.

No Bill of Attainder or ex post facto Law shall be passed, nor shall the Confederacy rights of the Citizens and Nationals of the reign of the heavens society shall ever be threatened at any time. Any suggestion, proposal, or any other document presented by any Citizen and National of the reign of the heavens shall be deemed Treason against the reign of the heavens.

No Capitation or other direct Tax shall be laid on anyone in the reign of the heavens society.

No Preference shall be given by any Regulation of Commerce or Revenue to the Ports of The United States of America over those of another Independent State; nor shall Vessels bound to, or from, one Independent State, be obliged to enter, clear, or pay Duties in The United States of America.

All full title liquidation requests from the Treasury for the reign of the heavens society and a regular Statement and Account of the Receipts and Expenditures of all liquidations shall be published each year in the Journal of the Congress of the reign of the heavens society.

No Title of Nobility shall be granted by the Congress of the reign of the heavens society: And no office holder under general post office shall accept of

any present, agent, agency, Emolument, Office, or Title, of any kind whatever, from any King, Prince, or foreign State.

Section 10;

The reign of the heavens society shall enter into Treaty, Alliance and Confederation; coin or Print Money;

The Congress of the reign of the heavens society shall not pass any Law impairing the Obligation of Contracts.

The Congress of the reign of the heavens society shall have the authority lay any Imposts or Duties on Imports or Exports of foreign products, and shall be limited to what may be absolutely necessary for executing it's inspection Laws; and the net Produce of all Duties and Imposts, laid by the Congress of the reign of the heavens society on Imports or Exports, shall be for the Use of the Treasury for the reign of the heavens society; and all such Laws shall be subject to the Revision and Control of the Congress of the reign of the heavens society.

The Congress of the reign of the heavens society, shall not lay any Duty of Tonnage, Ships of War in time of Peace, or engage in War, unless actually invaded, or in such imminent Danger as will not admit of delay without the consent of the Citizens and Nationals of the reign of the heavens society.

Freedom of speech and debate in the Congress of the reign of the heavens society shall not be impeached or questioned in any Court, or place out of the Congress of the reign of the heavens society, and the members of the Congress of the reign of the heavens society shall be protected from arrests and imprisonments, during the time of their going to and from, and attendance on the Congress of the reign of the heavens society, except for treason, felony, or breach of the peace.

No Independent State shall lay any imposts or duties, which may interfere with any stipulations in treaties, entered into by the Congress of the reign of the heavens society, with any king, prince or State, in pursuance of any treaties already proposed by the Congress of the reign of the heavens society.

Every Citizen and National of the reign of the heavens society shall always be sufficiently armed and accoutered, and shall provide and constantly have ready for use, in public stores, a due number of field pieces and tents, and a proper quantity of arms, ammunition and camp equipage.

Article VI.

The Council of the reign of the heavens society shall be authorized to execute, in the recess of the Congress of the reign of the heavens society, such of the powers of the Congress of the reign of the heavens society, provided that no power be delegated to the said Council of the reign of the heavens society, over the Citizens and Nationals of the reign of the heavens society unless a law of the reign of the heavens society has been transgressed wherein the Council of the reign of the heavens society has judicial jurisdiction.

Section 1;

The Governor of the reign of the heavens society shall hold Office during the Term of two Years, and no longer than four years, and, together with the Lieutenant Governor, chosen for the same Term, be elected, as follows:

Each Citizen and National of the reign of the heavens society shall have one vote for the Governor and Lieutenant of the reign of the heavens society, in the case of a tie vote, the Council of the reign of the heavens society shall decide.

No one except an affirmed Citizen and National of the reign of the heavens society shall be eligible for the office for Governor of the reign of the heavens society; neither shall and reign National be eligible to that Office who shall not have attained to the Age of thirty five Years, and been affirmed a Citizen and National of the reign of the heavens society.

The Governor of the reign of the heavens society shall, at Stated Times, claim for Services, a liquidation, which shall neither be increased nor diminished during the Period for which The Governor of the reign of the heavens society shall have been elected, and The Governor of the reign of the heavens society shall not receive within that Period any other Emolument

or Donation and contribution from any Citizen and National of the reign of the heavens society, nor from the Stock Market, lobbyists, Financial Market either directly or indirectly nor any foreign Independent State or body politic.

Before, The Governor of the reign of the heavens society shall take the following Oath or Affirmation: — "I do solemnly swear (or affirm) that I will faithfully execute the Office for the Governor of the reign of the heavens society, and will to the best of my Ability, preserve the perpetual Union, now, the Congress of the Confederation of the Nations and States, protect the honor of reign of the heavens and defend the Articles of Organization of the reign of the heavens society and the reign of the heavens against all foreign powers."

Section 2;

The Governor of the reign of the heavens society shall from time to time give to the Congress of the reign of the heavens society Information of the State of the Congress of the Confederation of the Nations and States, and recommend to their Consideration such Measures as The Governor of the reign of the heavens society shall judge necessary and expedient; The Governor of the reign of the heavens society may, on extraordinary Occasions, convene the Congress of the reign of the heavens society, with Respect to the Time of Adjournment, The Governor of the reign of the heavens society may adjourn them to such Time as The Governor of the reign of the heavens society shall think proper; The Governor of the reign of the heavens society shall receive Ambassadors and other Public Ministers;

Article VII

Section 1;

The Judicial Power of the reign of the heavens society shall be primarily vested the Council of the reign of the heavens society, and appellate jurisdiction to the Judicial Society for the reign of the heavens, then to the Society of International Notaries of the reign of the heavens and then to the Congress of the reign of the heavens society, only when there is a Treaty violation or a possible political conflict.

Section 2;

The Judicial Power shall extend to all appellate Cases, arising under this Articles of Organization and Treaties made, or which shall be made, under reign of the heavens society Authority; to all Cases affecting Ambassadors, other public Ministers and Consuls; to all Cases of admiralty and maritime Jurisdiction; to Controversies between two or more Citizens and Nationals if the reign of the heavens society; In all Cases affecting Ambassadors, other public Ministers and Consuls

Section 3;

Treason against reign of the heavens society shall consist only in levying War against the Citizens and Nationals of the reign of the heavens society, or in adhering to their Enemies, giving them Aid and Comfort. No Citizen and National for the reign of the heavens society shall be convicted of Treason unless on the Testimony of two Witnesses to the same overt Act, or on Confession in open Court.



Section 1;

The reign of the heavens society cannot recognize foreign judgments of foreign Associations or foreign States unless reciprocation agreements are established with other foreign Nations, States or body politic.

Section 2;

The RESIDENT for The United States of America shall be entitled to all rights and Privileges, and Immunities of the Citizens and Nationals of the reign of the heavens society and vote shall be reserved Citizens and Nationals of the reign of the heavens society.

An affirmed Citizen and National of the reign of the heavens society charged in any foreign Independent State with Treason, Felony, or other

Crime, who shall flee from Justice, shall be found with full immunity from such charges against its Sovereign.

Section 3;

The reign of the heavens society shall respect the Independence of every State in the original Union and no new Union shall ever be surveyed and established over the original Union. However, the original Union has now been moved and established within the Congress of the Confederation of the Nations and States and the Congress of the reign of the heavens society shall preserve that agreement.

Article IX.

The Congress of the reign of the heavens society, whenever two thirds vote shall deem it necessary, shall take proposals by the affirmed Citizens and Nationals of the reign of the heavens society, Amendments to the Articles of Organization, shall call a Convention for proposing Amendments, which, in either Case, shall be valid to all Intents and Purposes, as Part of these Articles of Organization, when ratified by 2/3rds vote of the Congress of the reign of the heavens society.



Article X

The Articles of Organization, and all Treaties made, or which shall be made, shall be the supreme Law of the Land; and all Societies shall be bound thereby when ratified. However, no religious Test shall ever be required as a Qualification to any Office or Public Trust under the reign of the heavens society.

Article XI.

The Ratification of the affirmed Citizens and Nationals of the reign of the heavens society shall be sufficient for the Establishment of these Articles of Organization of the reign of the heavens society and the reign of the heavens so ratifying the same.

Article XII

Canada acceding to this Confederation, and joining in the measures of The United States of America, shall be admitted into, and entitled to all the advantages of this Union. No authority shall be given to Canada over the reign of the heavens society.

Article XIII

Every Citizen and National of the reign of the heavens society shall abide by the determinations of the Congress of the reign of the heavens society on all questions which by this Confederacy are submitted to them. And the Articles of Organization shall be inviolably observed by every Citizen and National of the reign of the heavens society; nor shall any alteration at any time hereafter be made in any of them; unless such alteration be agreed to by the Congress of the reign of the heavens society and be afterwards confirmed by the affirmed Citizens and Nationals of the reign of the heavens society.



General Provisions

1: The reign of the heavens society shall have within it a general post office with original claim over the rural free delivery routes and is authorized to use the general post office as a service to other Independent Member Nations and States of the Congress of the Confederation of the Nations and States that do not have mail delivery service or prefer the rural free delivery routes venue and jurisdiction.

2: The reign of the heavens society shall have an Independent holding trust number within the New Yerushalayim World Trust and shall have authority of settlement of the cestue que act of 1666 to settle the Civil War of 1861 through 1865. Furthermore, the reign of the heavens society shall have all of the benefits and access to the Government of The United States of America.

3: The reign of the heavens society shall have within it the Automobile Association for The United States of America for the purposes of regulating automobile travel and commercial vehicles.

4: The reign of the heavens society shall have air rights within its metes and bounds for the purpose of issuing Passports for its Citizens and Nationals, Driving Permits, Commercial licenses, and Automobile Registrations. Furthermore, reign of the heavens society shall have the authority to provide escrow accounts for its Citizens and Nationals for the purpose of limiting damage liability of foreign property.

5: All Citizens and Nationals shall abide by the Articles of Association when dealing and doing business and trade with foreign aliens, Nationals or citizens.

6: The official flag for the renewed Independent Nation styled “the reign of the heavens” is on the top left corner of the first page of these Articles of Organization. All previous acts, laws and claims, all rights, title and interest are brought forward to the present time under this flag and are as valid under this flag and carried on as all acts, laws and claims, rights, title and interest were valid under the original flag and Great Seal of the reign of the heavens. The first flag being flown by the reign of the heavens Sovereign shall remain with the Sovereign. The protection of the Sovereign and all laws proclaimed by the Sovereign and rights, title and interest shall be brought forward to the present time for the benefit of the Citizens and Nationals of the reign of the heavens society. With these Articles of Organization of the reign of the heavens society, the reign of the heavens is once again populated with affirmed Citizens and Nationals with proof of life to restore the chain of title of the reign of the heavens, and

7: The Oath and Affirmation for the reign of the heavens society is as follows:

Declaration and Affirmation of Citizen and National for reign of the heavens society;

I, _____ promise to be without fear in the face of reign of the heavens enemies, foreign or from within reign of the heavens. I will be brave and upright and do all righteous rulings, that Yahweh may love me. I promise to follow and uphold these three simple rules:

1: Love my neighbor as myself,

2: Do unto others as I would have them do unto me, and

3: I will seek first the reign of the heavens with all of my heart, mind and soul, and

Furthermore, I will safeguard the helpless and ignorant and teach them to stand on their own. I will uphold the laws of the reign of the heavens, its trust agreement and the Articles of Organization of the reign of the heavens society, I speak these words in the name of Yahweh, not in conflict with the Sovereign of the reign of the heavens Yahushua, and before my neighbors, so that I shall have standing among all other Nations and States, the reign of the heavens society or otherwise. All these words I speak, I promise, and

*So solemnly affirmed, declared and promised on the **three hundred and sixty first day, in the year of Yahweh, six thousand and fourteen, translation 15th day of March, two thousand and twelve, as updated,***

8: The signatories of the reign of the heavens society, affirmed American Nationals, hereby transfer by deed their affirmations as American Nationals to the reign of the heavens society and shall, heretofore be known as Citizens and Nationals of the reign of the heavens. The Citizens and Nationals of the reign of the heavens shall serve in the reign of the heavens society in the form of the Government of The United States of America. The living will and intent of connecting all chains of title by the signatories of this establishment document by and between the reign of the heavens and The United States of America thereby transferring all former duties and responsibilities to the LEGAL PERSON of the New Yerushalayim World Trust. The primary allegiance of the Citizens and Nationals of the reign of the heavens is to the reign of the heavens, the secondary duties and responsibilities as general post masters is in the form of the Government of The United States of America.

Meanings:

1: The affirmed Citizens and Nationals of the reign of the heavens and the reign of the heavens society means: any flesh, blood and bones body known as a man or woman with proof of life.

2: The reign of the heavens also means the reign of the heavens society, and the reign of the heavens society also means the reign of the heavens.

3: A Citizen and National of the reign of the heavens means: A Man or Woman that has taken an Oath or Affirmation to reign of the heavens society.

4: The reign of the heavens means a perfect country within the Territory: And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of

Zebulun and Naphtali, 14to fill what was spoken by Yeshayahu the prophet, saying,
15“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil
of the gentiles and resides as an embassy styled the reign of the heavens society within
the metes and bounds for The United States of America are currently made up of all of
the forty eight Independent States metes and bounds abutting Canada to the North,
Mexico to the South, the Atlantic Ocean to the east and the Pacific Ocean to the West
without land lock with current full legal title within a Trust over the rural free delivery
routes.

5: The reign of the heavens is a Common Law Independent Country where that
which is forbidden, all else is permitted as opposed to the Napoleonic Code which
means; that which is permitted, all else is forbidden.

So re-established, re-populated, connected and restored by men with proof of life
through the Committee of the General Post Office, L.D.C. on the eighth day of
September, in the year two thousand and twelve, the reign of the heavens society is
hereby established on behalf of the reign of the heavens.

Reservation of Rights

The signatories of the Articles of Organization of the reign of the heavens society
hereby the reserve the right to alter, amend, revise or otherwise, the Articles of
Organization of the reign of the heavens society for the benefit of its Citizens and
Nationals of the reign of the heavens society.

The New Yerushalayim World Trust Independent holding trust number for the reign of
the heavens society: 404668504737

Sam-german

Steven-Michael

Leonard-william

Kurtl-edward

John-Farold

Leslie-todd

James-Brian

-non-committee member

David S. Roderick, LCDR, USN (Ret)

By last will and testament



Letter of Acceptance and Acknowledgment of Citizen and National status of the
reign of the heavens,

We, the Citizens and Nationals of the reign of the heavens hereby accept and
acknowledge the status and Nationality of Citizens and Nationals of the reign of
the heavens and shall perform all duties and responsibilities of said status and
Nationality, separately and witnessing for the other of said act and deed.

Hereby accepted, acknowledged and witnessed on the 8th day of September,
2012,



Sam-germain

John Farold

Leonard-william

Steven-michael

Keth-edward

Leslie-todd

James-brian

Non-committee member

David S. Rouseau, LCDR, USN (Ret)

By last will and testament



Declaration and Affirmation of Citizen and National for reign of the heavens society;


I, Chad Daniel Cook, promise to be without fear in the face of reign of the heavens enemies, foreign or from within reign of the heavens. I will be brave and upright and do all righteous rulings, that Yahweh may love me. I promise to follow and uphold these three simple rules:

- 1: Love my neighbor as myself,
- 2: Do unto others as I would have them do unto me, and
- 3: I will seek first the reign of the heavens with all of my heart, mind and soul, and

Furthermore, I will safeguard the helpless and ignorant and teach them to stand on their own. I will uphold the laws of the reign of the heavens, its trust agreement and the Articles of Organization of the reign of the heavens society, I speak these words in the name of Yahweh, not in conflict with the Sovereign of the reign of the heavens Yahushua, and before my neighbors, so that I shall have standing among all other Nations and States, the reign of the heavens society or otherwise. All these words I speak, I promise, and

So solemnly affirmed, declared and promised on the two hundred and one day, in the year of Yahweh, six thousand and fifteen, translation 8th day of September, two thousand and twelve, as updated,

I, Chad Daniel Cook hereby accept and acknowledge the status and Nationality of Citizen and Reign National of the reign of the heavens,


Witnesses: 